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the whole truth,
and nothing
but the truth
... without fear
or favor"

Conde McGinley
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Universal Godless Religion Communist Aim

The King of the Jews will be the real Pope of the Universe, the patriarch of the international Church. But, in the meantime, while we are re-educating youth in new traditional religions and afterwards in ours, we shall not overtly lay a finger on existing churches, but we shall fight against them by criticism calculated to produce schism.

. . . PROTOCOL XVII, 4 and 5, OF THE LEARNED ELDERS OF ZION

Operation '76 and the Universal Church

By W. HENRY MacFARLAND

For the past several decades the Communist Party and its domestic front groups have made common cause with the Liberal Establishment in seeking to expunge data pertaining to race and religion from the public records of federal, state and local government, including law-enforcement agencies whose ability to maintain social order can seriously be impaired by an informational void in this area.

Now, in the wake of the promulgation of "Operation '76" at the 18th National Convention of the Communist Party, U.S.A. in New York City last June, Party leaders and agents active in both Leftist and liberal organizations the length of the Country have been ordered to reverse their stand and work most diligently for the racio-religious identification of every man, woman and child in the Nation as part of a "personal inventory" which key officials of the U.S. Census Bureau wish to have incorporated in the 1970 nose-count. The about-face was required by the most sinister aspect of the Party's new and final 10-year plan for taking the United States into the Soviet-oriented World Government dated for consummation on July 4, 1976. This aspect is that of the Party's assigned role in giving impetus and direction to an amalgamation of organized religious bodies which Moscow has blue-printed to emerge, in the early 1970s, as a universal "Church of World Brotherhood."

The Party's altered position on the propriety of completing an up-to-date racial and religious census arises from the need for statistical data on which to chart the vast church merger and is paralleled by a similar shift in Party policy with respect to its traditional hostility toward religion itself. Since the 1920s, trained Red agents have indeed infiltrated both the clergy and the laity to subvert the bases of faith in a Divine Creator and re-direct church and church-allied activities into purely social channels of a nature less hostile to Communist goals. This infiltration resulted in the operational capture of the old Federal Council of Churches during the 1930s, which has been maintained and apparently rendered permanent insofar as its successor, the National Council of Churches, is concerned. This control veered the "mainstream" of Protestantism inexorably to the Left, giving those denominations and individual churches which remained faithful to traditional Christian precepts a "stigma" similar to that which like methods employed in the political sphere imparted to those remaining loyal to fundamental constitutionalism. For the most part, the Catholic Church was unaffected by these borings into the body of world Christendom — or at least seemingly so — until the passing of Pius XII in 1958, after which there was evi-



WORLD BROTHERHOOD CROSS? — Ecumenical Cross displayed at Lowell, Mass. This sacrilegious monstrosity is supposed to represent a Catholic Sacred Heart centered in the Star of David and supported by Protestant Cross.

denced a most marked and rapid deterioration in the Vatican's anti-Bolshevist resolve which, in less than a decade, has seen that Church transformed from an implacable foe of Communism into an active and quite powerful advocate of coexistence both with Moscow and Red China. At the same time, revolutionary changes in its centuries-long teachings have moved Rome closer and closer, not to traditional Protestantism as many Catholic laymen suppose, but to that humanistic neopaganism of the National and World Council of Churches.

God Is the Enemy

And, coincidental with this "de-christianization of Christianity" which is working to syncretize the tenets of Protestantism and

Catholicism in what amounts to a new "gospel," there has come from the Kremlin what to many appears to be a reciprocatory "Softening" in the classical Marxist hatred of and for religion. Those who are being deceived by this are missing the point of attack upon which all Communist theoreticians, from Marx and Lenin onward, have based their anti-religiosity. The assault has always been against the concept of Deity — of God as an entity above and beyond the vicissitudes of mundane existence and human frailties, to whom individual man owes his first allegiance and to whom he may and should entrust his fate both in life and in death. Such a concept, whether held by a Protestant, a Catholic, a Jew, a Muslim or the communist of any other faith, poses an insurmountable obstacle to Marx's doctrine of economic determinism — the "class struggle" theory of history — which is the basic rationale of modern-day "textbook" Communism.

For this reason, the World Communist Conspiracy has nothing to fear from a "religion" based on a social gospel which is itself the product of thinking in terms of the individual's helplessness in the face of mass economic forces. Indeed, Communism can find in such religions invaluable allies in its quest for global empire, and if they feel the necessity for transforming "God" into an invisible earthly comrade prepared to lead "the masses" in battle against their "capitalist oppressors" and keeping him as such, the Reds rightly judge that this profanation of Divinity is itself most useful to the Marxist cause.

At the 18th National Convention of the Communist Party, U.S.A., the Red faithful found "Godless Religion" incorporated in "Operation '76" as an instrumentality, co-equal with the racio-political modality reported in Newsletter No. 72, for effecting our Country's surrender to a Soviet-dominated World State by July 4, 1976. The plan of action is quite precise. It is geared to the creation of a single Church of World Brotherhood seated in the Holy Land by the mid-1970s. The ultimate goal is a Global State Religion in which the political and church powers are one and the same, but this objective extends beyond the terminal date of Operation '76, whose blueprint in this area is restricted to fostering a domestic interfaith union of the "mainstream" of Protestant, Catholic and Jewish denominations in an expanded National Council of Churches, which by a series of "guidelines" to be laid down by several agencies of the Federal Government, and later to be sustained by decisions of the U.S. Supreme Court, will by force of law, come to include all churches, denominations, sects and individual clergymen and evangelists legally recognized as having the right to function in the field of religion! All seeking to operate outside either the Council or the guidelines will, in the earlier stages of the plan, be subjected to crippling economic

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ZIONISTS WILL RULE UNIVERSAL CHURCH

1. When we come into our kingdom, it will be undesirable for us that there should exist any other religion than ours of the One God with whom our destiny is bound up by our position as the Chosen People and through whom our same destiny is united with the destinies of the world. We must therefore sweep away all other forms of belief. . . . Useless changes of forms of government to which we instigated the Goyim when we are undermining their state structures, will have so wearied the peoples by that time that they will prefer to suffer anything under us rather than run the risk of enduring again all the agitations and miseries they have gone through.

PROTOCOL XIV of the Elders of Zion